December 19, 2022 Tipton Fire Station 301 Lynn Street Tipton, Iowa

The City Council of the City of Tipton, Cedar County, Iowa, met in regular session at 5:30 p.m. Mayor Carney called the meeting to order. Upon roll being called the following named council members were present: Cummins, Hembry, McNeill, Paustian and Helm. Also present: Wagner, Lenz, Nash, DuFour, Walsh, B. Brennan, Ratliff, Beck, Doermann, other visitors, and the press.

# Agenda:

Motion by Cummins, second by Helm to approve the agenda as presented. Following the roll call vote the motion passed unanimously.

#### **Communications:**

1. Scott Derby with Derby Homes shared that he is interested in restoring/saving the property owned at 1011 Cedar Street. He will bring back a proper proposal for a future meeting.

### **Consent Agenda:**

Motion by Helm, second by Cummins to approve the consent agenda which includes the December 5<sup>th</sup> Council Meeting Minutes, November 14<sup>th</sup> Library Minutes, November 2022 Library Director's Report, December 14<sup>th</sup> Airport Minutes, Liquor License Renewals for The Rickery, Tiger Mart, Double Bogey Bar & Grill and Cedar Lanes, Change Order No. 3 for North Avenue Reconstruction Project, and the following claims list. Following the roll call vote the motion passed unanimously.

| AFLAC                      | AFLAC AFTER TAX PY W/HOLDING                | 593.31   |
|----------------------------|---|----------|
| AT&T MOBILITY              | WIRELESS                                    | 247.09   |
| AUCA CHICAGO LOCKBOX       | MATS  | 144.38   |
| AXA EQUI-VEST PROCESSING O | DEF. COMP PRETAX                            | 175.00   |
| BARRON MOTOR SUPPLY        | REPAIR PARTS #67                            | 15.00    |
| BLUE CROSS/BLUE SHIELD     | BCBS HEALTH INSURANCE PYMT                  | 36083.05 |
| BOUND TREE MEDICAL LLC     | MEDICAL SUPPLIES<br>REPAIR PARTS AMB ROOF & | 334.93   |
| BOW TIE AUTOMOTIVE         | BUMPER                                      | 2308.11  |
| CARRICO AQUATIC RESOURCES  | DIVING BOARD                                | 6630.29  |
| CEDAR COUNTY CO-OP         | 690.3 GL FUEL                               | 2862.04  |
| CEDAR COUNTY ENGINEER      | 630.30 GL FUEL                              | 2678.77  |
| CEDAR COUNTY SOLID WASTE   | TRANSFER FEES                               | 3022.00  |
| CHALLIS ENTERPRISES        | CHRISTMAS LIGHTS                            | 400.00   |
| CINTAS                     | UNIFORMS                                    | 762.46   |
| CINTAS CORPORATION         | FIRST AID SUPPLIES                          | 201.31   |
| CITY OF TIPTON             | MISC. EMPLOYEE REIMBURSEMENTS               | 250.00   |
| COLLECTION SERVICES CENTER | CHILD SUPPORT                               | 96.73    |
| CRIST ELECTRICAL SERVICES  | 524 CEDAR ST TEMP SERVICE                   | 609.60   |
| D & R PEST CONTROL         | PEST CONTROL                                | 239.90   |
| EASTERN IOWA LIGHT & POWER | UTILITIES                                   | 1205.48  |
| EASTERN IOWA TIRE          | TIRES #18                                   | 495.00   |
| ERIC STORJOHANN            | 1 BURIAL                                    | 500.00   |
| FAMILY FOODS               | MISC SUPPLIES                               | 50.28    |
| FLETCHER-REINHARDT CO.     | 10 LED LUMINAIRES                           | 6955.00  |
|                            |   |          |

| H & H AUTO                 | TIRE REPAIR #17                | 19.00               |
|----------------------------|--------------------------------|---------------------|
| HASTY AWARDS               | 43 MEDALS                      | 130.13              |
| I.R.S.                     | FEDERAL WITHHOLDING            | 19391.49            |
| IOWA DEPT OF NATURAL RESOU | ANNUAL TANK MANAGEMENT FEE     | 130.00              |
| IOWA GEMT PAYMENT PROGRAM  | JAN 2023 STATE SHARE PAYMENT   | 625.11              |
| IPERS                      | IPERS WITHHOLDING, FIRE        | 12618.53            |
| JOHN DEERE FINANCIAL       | OPERATING SUPPLIES             | 820.34              |
| JOHNSON COUNTY AMBULANCE S | ALS INTERCEPT                  | 200.00              |
| KIRKWOOD COMMUNITY COLLEGE | TRAINING                       | 29.00               |
| LATHAM, ERVIN, VOGNSEN & A | CONSULTING SERVICES            | 250.00              |
| LECTRONICS INC             | ALARM SERVICE                  | 120.00              |
| LEXIPOL                    | AMB ONLINE, FIRE MOBILE        | 2417.41             |
| LRS PORTABLES OF IOWA      | PORT A POTTIE SERVICES         | 51.86               |
| LYNCH DALLAS PC            | LEGAL SERVICES                 | 6808.50             |
| MC CLURE ENGINEERING COMPA | PLANNING & LAND ACQUISTION     | 1105.00             |
| MISC. VENDOR               | MISC. VENDORS                  | 1277.00             |
| MOTOR PARTS & EQUIPMENT CO | OPERATING SUPPLIES             | 1012.45             |
| MUNICIPAL SUPPLY INC       | METERS                         | 9576.00             |
| OFFICE EXPRESS             | OFFICE SUPPLIES                | 82.46               |
| PCC                        | BILLING                        | 3330.74             |
| PEDIATRIC EMERGENCY STANDA | TRAINING                       | 349.18              |
| POWER LINE SUPPLY          | 12,000 FT INNER DUCT           | 17462.40            |
| PRINCIPAL                  | GTL_VTL INSURANCE              | 75 <del>4</del> .99 |
| QC ANALYTICAL SERVICES LLC | WASTEWATER TESTING             | 1640.00             |
| R.A.D. SYSTEMS             | LICENSE RENEWAL                | 150.00              |
| REPUBLIC SERVICES OF IOWA  | RECYCLING SORT FEES            | 1305.28             |
| RVM LANDSCAPING LLC        | SERVICE RESTORATION            | 489.15              |
| SHOTTENKIRK                | REPAIR PARTS #66               | 154.67              |
| STATE HYGIENIC LABORATORY  | TESTING                        | 54.00               |
| T & M CLOTHING CO.         | BOOTS ROGER DEWULF             | 260.00              |
| TERRY DURIN COMPANY        | PRIMARY WIRE                   | 80932.14            |
| THOMPSON TRUCK & TRAILER   | REPAIR PARTS #18               | 418.32              |
| TIPTON CONSERVATIVE        | EL HIRE, MIN,YE REPORT,FAC,ORD | 1490.02             |
| TIPTON ELECTRIC MOTORS     | STARTER KIT AND BATTERIES      | 299.00              |
| TIPTON PHARMACY            | PHARMACEUTICALS                | 429.63              |
| TITAN MACHINERY INC        | REPAIR PARTS #138              | 32.50               |
| TREASURER, STATE OF IOWA   | STATE WITHOLDING               | 3127.00             |
| UNUM LIFE INSURANCE COMPAN | LONG TERM DISABILITY PAYROLL   | 325.54              |
| USA BLUE BOOK              | LAB SUPPLIES                   | 196.08              |
| WEST BRANCH TIMES          | ELECTRIC DEPT OPENING          | 205.00              |
| ** TOTAL **                |                                | 236929.65           |
| FUND TOTALS                |                                |                     |
| 001 GENERAL GOVERNMENT     |                                | 38757.43            |

| 110 ROAD USE TAX FUND                |   | 689.05    |          |
|--------------------------------------|---|-----------|----------|
| 160 ECONOMIC/INDUSTRIAL DEV          |   | 609.60    |          |
| 600 WATER OPERATING                  |   | 4994.22   |          |
| 610 WASTEWATER/AKA SEWER REV         |   | 6218.86   |          |
| 630 ELECTRIC OPERATING               |   | 125242.85 |          |
| 640 GAS OPERATING                    |   | 4967.22   |          |
| 660 AIRPORT OPERATING                |   | 1143.17   |          |
| 670 GARBAGE COLLECTION               |   | 7948.56   |          |
| 740 STORM WATER                      |   | 245.27    |          |
| 810 CENTRAL GARAGE                   |   | 11138.34  |          |
| 835 ADMINISTRATIVE SERVICES          |   | 9533.48   |          |
| 860 PAYROLL ACCOUNT                  |   | 25441.60  |          |
| GRAND TOTAL                          |   | 236929.65 |          |
| CITY CDEDIT CARD CTATEMENT           |   | Caud Th   | 7 012 06 |
| CITY CREDIT CARD STATEMENT City Card |   | Card Ttl  | 7,913.06 |
| Travel Training -                    | Two Rivers Grille, Chicken Coop,<br>1908 Draught House, Hansen's<br>Manhatten Deli, Gateway Hotel &<br>Conf. Center | 187.56    |          |
| Building Maint & Repair              | Walmart   | 75.64     |          |
| Miscellaneous                        | Menard's  | 90.04     |          |
| Fuel                                 | Kum & Go  | 52.78     |          |
|                                      | Nam & Go  | 32.70     | 406.02   |
| Finance Director                     |   |           | 100.0_   |
| Office Supplies                      | Amazon  | 19.77     |          |
| Uniforms/Equipment                   | Amazon  | 12.36     |          |
| Safety                               | Dungarees, Big Ray's  | 806.51    |          |
| Training                             | Iowa League of Cities   | 50.00     |          |
| Office Supplies                      | Amazon  | 65.97     |          |
| Telecommunications                   | LogMeIn   | 30.35     |          |
| Technology                           | License Renewal - Microsoft   | 120.00    |          |
|                                      |   | 120.00    |          |
|                                      |   | 240.00    |          |
|                                      |   | 240.00    |          |
|                                      |   | 120.00    |          |
|                                      |   | 960.00    |          |
|                                      |   |           | 2,784.96 |
| Library                              |   |           |          |
| Training                             | Casey's   | 37.41     |          |
| Materials Office Cumplies            | Walmart, Playaway, Amazon   | 455.17    |          |
| Office Supplies                      | Amazon  | 8.51      |          |
| Ambulance                            |   |           | 501.09   |

| Training                | Immediate Action Medic, American<br>Heart ShopCPR, Paypal | 704.25              |          |
|-------------------------|---|---------------------|----------|
| Op Equip Maint & Repair | Ebay  | 312.25              |          |
| Telecommunications      | JAMF  | 6.00                |          |
|                         |   | 16.00               |          |
|                         |   | 6.00                |          |
|                         |   | 2.00                |          |
| Miscellaneous           | Active Screening  | 82.30               |          |
| Radio Equip             | Ebay  | 69.54               |          |
| Building Maint & Repair | ADI, Crown Security                                       | 911.15              |          |
| Operating Supplies      | Batteries Plus  | 25.20               |          |
|                         |   |                     | 2,134.69 |
| Police                  |   |                     |          |
| Travel Training -       | Illinois Tollway  | 3.60                |          |
| Uniforms/Equipment      | Galls, OD Kit LLC   | 278. <del>4</del> 6 |          |
| Operating Supplies      | Galls   | 31.62               |          |
|                         |   |                     | 313.68   |
| Public Works            |   |                     |          |
| Training                | Kirkwood Cont. Education                                  | 1,050.00            |          |
| Operating Supplies      | Harbor Freight  | 44.99               |          |
| DEC / Acustic Conton    |   |                     | 1,094.99 |
| REC / Aquatic Center    |   |                     |          |
| Dues/Fees               | Amazon  | 16.04               |          |
| Training                | Iowa Park & Rec   | 270.00              |          |
| Advertising             | Canva   | 12.99               |          |
| Uniforms/Equipment      | Mod Boutique  | 111.95              |          |
| Chemicals               | Taylor Technologies                                       | 118.26              |          |
| Operating Supplies      | Walmart, Amazon   | 148.39              |          |
| Chahamant Tatal         |   |                     | 677.63   |
| Statement Total         |   |                     | 7,913.06 |

# **Public Hearing:**

1. Public hearing on the proposed sale of City owned Real Estate (524 Cedar Street), effective January 1, 2023 Motion by Cummins, second by McNeill to open the public hearing at 5:41 p.m. Following the roll call vote the motion passed unanimously.

With no written or oral objections, a motion was made by Helm, second by Cummins to close the public hearing at 5:43 p.m. Following the roll call vote the motion passed unanimously.

# **City Business:**

1. Presentation by Hannah Schulz, Tipton Community School District Homeless Liaison Hannah Schulz, the Tipton Community School District Homeless Liaison, presented on the McKinney-Vento Law and community action for supporting families in need. 2. Resolution No. 121922A: Resolution approving application for Urban Revitalization Tax-Exemption filed by Cedar County Coop

Motion by Hembry, second by Paustian to approve Resolution No. 121922A, the resolution approving application for Urban Revitalization Tax-Exemption filed by Cedar County Coop. Following the roll call vote the motion passed unanimously.

3. Resolution No. 121922B: Resolution approving application for Urban Revitalization Tax-Exemption filed by Brand New Engines

Motion by Hembry, second by McNeill to approve Resolution No. 121922B, the resolution approving application for Urban Revitalization Tax-Exemption filed by Brand New Engines. Following the roll call vote the motion passed unanimously.

4. Resolution No. 121922C: Resolution approving the sale and transfer of City owned real estate. Motion by Helm, second by Cummins to approve Resolution No. 121922C, the resolution approving the sale and transfer of City owned real estate (524 Cedar Street, Tipton, Iowa). The motion passed with the following vote:

Aye: Helm, McNeill, Hembry, Cummins

Abstain: Paustian

5. Resolution No. 121922D: Resolution approving the FY 2024 five-year Capital Improvement Program and Airport Improvement Program Data Sheets

Motion by Cummins, second by Paustian to approve Resolution No. 121922D, the resolution approving the FY 2024 five-year Capital Improvement Program and Airport Improvement Program Data Sheets. Following the roll call vote the motion passed unanimously.

6. Resolution No. 121922E: Resolution setting Monday, January 9, 2023, as the public hearing date regarding the proposed plans, specifications, form of contract, and estimated cost of the HWY 38/Cedar Street Reconstruction Project, Phase 2 (in 2023) and Phase 3 (in 2024)

Motion by Cummins, second by McNeill to approve Resolution No. 121922E, the resolution setting Monday, January 9, 2023, at 5:30 p.m., at the Tipton Fire Station as the public hearing date regarding the proposed plans, specifications, form of contract, and estimated cost of the HWY 38/Cedar Street Reconstruction Project, Phase 2 (in 2023) and Phase 3 (in 2024). Following the roll call vote the motion passed unanimously.

- 7. Hiring a consultant to inspect James Kennedy Family Aquatic Center's indoor pool for HVAC/Paint Motion by Hembry, second by Cummins to approve hiring KPE Engineering to inspect James Kennedy Family Aquatic Center's indoor pool for HVAC system, humidity, and paint issues. Following the roll call vote the motion passed unanimously.
- 8. Draft job offer letter for a new EMT for the ambulance department pending some final steps in the City's hiring process.

Motion by Helm, second by Paustian to approve using the draft job offer letter for a new EMT for the ambulance department pending some final steps in the City's hiring process. Following the roll call vote the motion passed unanimously.

Council member Cummins left the meeting at 6:40 p.m.

9. Contract for Attachment O Filing

Motion by McNeill, second by Helm to approve the new contract for Attachment O filing for the electric department. Following the roll call vote the motion passed unanimously.

10. Pickup replacement in the electric department.

Motion by McNeill, second by Paustian to approve pickup replacement in the electric department and one truck will be moved to the gas department. Following the roll call vote the motion passed unanimously.

11. Battery extrication tools for the fire department.

Motion by Hembry, second by McNeill to approve the purchase of new battery extrication tools for the fire department from Feld Fire in the amount of \$32,362.00. Following the roll call vote the motion passed unanimously.

| With no further business to come before the council a motion to adjourn was made by Paustian, second by Heleollowing the roll call vote the motion passed unanimously.  Ideeting adjourned at 6:43 p.m. |       |  |  |
|---|-------|--|--|
|   | Mayor |  |  |
| Attest: City Clerk  |       |  |  |

Adjourn: