The City Council of the City of Tipton, Cedar County, Iowa, met electronically due to the Governor's State of Public Health Disaster, COVID-19 Coronavirus Disease, at 5:30 p.m. Mayor Carney called the meeting to order. Upon roll being called the following named council members were present: Cummins, Hembry, McNeill, Paustian and Helm. Also present: Wagner, Armstrong, Lenz, Beck, Nash, the press and other visitors.

Agenda:

Motion by Helm, second by Cummins to approve the agenda as presented. Following the roll call vote the motion passed unanimously.

Communications:

1. Becca Stumbo stated that she would like to have a DJ on Saturday, May 8th, 4:00 p.m. to 12:00 a.m., at 401 West South Street (a motion is under the Consent Agenda)

Consent Agenda:

Motion by Cummins, second by McNeill to approve the consent agenda which includes the March 8th Council Meeting Minutes, February 2021 Investment and Treasurer's Report, Exception to Noise Ordinance on Saturday, May 8th, 4:00 p.m. to 12:00 a.m., for a DJ at 401 West South Street, Drip Revitalization Incentive Program (DRIP) request for Joe Evanovich, DBA: Ameriprise Financial Services at 516 Cedar Street, 2020 Township Contracts for EMS and Fire Services for Cass Township, Center Township, Fairfield Township, Red Oak Township, Rochester Township, Springfield, Township, and Sugar Creek Township, and the following claims list. Following the roll call vote the motion passed unanimously.

| AFLAC | AFLAC AFTER TAX PY W/HOLDING | 549.36 |
|----------------------------|------------------------------|----------|
| AUREON COMMUNICATIONS | PHONE, INTERNET, CIRCUIT | 1575.61 |
| AXA EQUI-VEST PROCESSING O | DEF. COMP PRETAX | 435.00 |
| BAKER & TAYLOR | BOOKS | 713.27 |
| BARRON MOTOR SUPPLY | REPAIR PARTS #5 | 58.97 |
| BOUND TREE MEDICAL LLC | MEDICAL SUPPLIES | 58.56 |
| CEDAR COUNTY CO-OP | 3 RELIEF VALVES | 1755.00 |
| CEDAR COUNTY REPAIR INC | 066 REPAIR | 124.05 |
| CEDAR VALLEY OUTFITTERS | POLICE EQUIPMENT | 513.58 |
| CENTRAL IOWA DISTRIBUTING | SHOP SUPPLIES | 465.00 |
| CINTAS LOC | UNIFORMS | 676.02 |
| CLARENCE LOWDEN SUN-NEWS & | FAC SCHEDULE | 183.00 |
| COLLECTION SERVICES CENTER | CHILD SUPPORT | 96.73 |
| EASTERN IOWA TIRE | TIRES #138 | 1985.08 |
| ELECTRICAL ENGINEERING & E | BLDG MAINT SUPPLIES | 303.49 |
| FOX APPARATUS REPAIR & MAI | VEHICLE OPERATIONS #186 | 784.50 |
| GRAINGER | FIRE EXTINGUISHER CABINET | 97.58 |
| GRASSHOPPER LAWN CARE DBA | CONTRACT PAY 02/16-03/15 | 2668.33 |
| GROEBNER & ASSOCIATES INC | SMALL TOOLS | 297.23 |
| H & H AUTO | TIRE REPAIR #54 | 15.00 |
| HENDERSON PRODUCTS INC | REPAIR PARTS #28 | 33.71 |
| I.R.S. | FEDERAL WITHHOLDING | 19060.19 |
| IOWA ASSOCIATION OF | TRAINING AND MATERIALS | 2975.00 |

| | EMC CONFEDENCE 9 | |
|----------------------------|-----------------------------|-----------|
| IOWA EMERGENCY MEDICAL SER | EMS CONFERENCE & MEMBERSHIP | 50.00 |
| IPERS | IPERS WITHHOLDING, FIRE | 12526.41 |
| J J NICHTING COMPANY | REPAIR PARTS #138 | 33.66 |
| JOHN DEERE FINANCIAL | SHOP SUPPLIES | 643.83 |
| JOHNSON COUNTY AMBULANCE S | ALS INTERCEPT | 200.00 |
| KLAY JOHNSON | FUEL | 40.00 |
| LAWSON PRODUCTS INC | SHOP SUPPLIES | 94.29 |
| LISBON-MT VERNON AMBULANCE | ALS INTERCEPT | 200.00 |
| MC CLURE ENGINEERING COMPA | PLANNING & LAND ACQUISITION | 30033.75 |
| MICHEL'S TREE SERVICE | LIMB REMOVAL | 300.00 |
| MIDWEST WHEEL COMPANIES | REPAIR PARTS #186 | 46.95 |
| MISC. VENDOR | CITY OF LAKESIDE: AUTOGUN | 400.00 |
| NILES CHIROPRACTIC | RANDOM DRUG SCREEN | 25.00 |
| O'ROURKE MOTORS INC | REPAIR PARTS #66 | 155.47 |
| PREMIER PARTS INC | REPAIR PARTS | 318.22 |
| PRINCIPAL | PRINCIPAL DENTAL POLICY | 1634.80 |
| REPUBLIC SERVICES OF IOWA | RECYCLING SORT FEES | 658.29 |
| ROTH ELECTRIC | BLDG MAINTENANCE | 217.99 |
| SCHUMACHER ELEVATOR COMPAN | MONTHLY MAINTENANCE | 238.93 |
| STEVE GRITTON | GARAGE DOOR REPAIRS | 2035.00 |
| SWICK CABLE CONTRACTOR'S I | BORING AT TRAILER PARK | 5156.50 |
| THOMPSON TRUCK & TRAILER | REPAIR PARTS | 100.35 |
| TIPTON CONSERVATIVE | FAC,MAX LEVY,PH,MIN, ZONING | 729.12 |
| TIPTON ELECTRIC MOTORS | SHOP TOOL | 210.45 |
| TIPTON PHARMACY | PHARMACEUTICALS | 339.73 |
| TIPTON PLUMBING | BATHROOM REPAIRS/MAINT | 308.88 |
| TITAN MACHINERY INC | REPAIR PARTS #18 | 185.75 |
| TOTAL MAINTENANCE INC | MARCH SERVICE | 481.83 |
| TREASURER, STATE OF IOWA | STATE WITHOLDING | 2976.00 |
| TYLER TECHNOLOGIES INC | UB ONLINE ANNUAL FEE | 864.00 |
| ULINE | OPERATING SUPPLIES | 153.66 |
| VERIZON | CELL & DATA SERVICE | 1504.71 |
| VERMEER SALES & N. MISSOUR | OPERATING SUPPLIES | 289.99 |
| WAPSI VALLEY ARCHAEOLOGY I | ARCHAEOLOGICAL ASSESSMENT | 771.01 |
| WINDSTREAM | MONTHLY SERVICES | 988.73 |
| WOODRUFF CONSTRUCTION LLC | PAY APP NO 9 | 249884.29 |
| ** TOTAL ** | | 350221.85 |
| FUND TOTALS | | |
| 001 GENERAL GOVERNMENT | | 17053.03 |
| 110 ROAD USE TAX FUND | | 207.85 |
| 303 WASTEWATER PROJECT | | 279625.54 |
| 600 WATER OPERATING | | 1524.94 |
| | | |

| 610 WASTEWATER/AKA SEWER REV 630 ELECTRIC OPERATING 640 GAS OPERATING 660 AIRPORT OPERATING 670 GARBAGE COLLECTION 740 STORM WATER 810 CENTRAL GARAGE | | 1008.65 12076.77 4105.06 438.20 1540.76 79.11 6305.25 | |
|---|-------------------------------|---|----------|
| 835 ADMINISTRATIVE SERVICES | | 3495.72 | |
| 860 PAYROLL ACCOUNT GRAND TOTAL | | 22760.97 350221.85 | |
| GRAND TOTAL | | 330221.63 | - |
| CITY CREDIT CARD STATEMENT | | Card Ttl | 3,934.87 |
| Finance Director | | | |
| Telecommunications | LogMeIn.com | 30.35 | |
| Community Development | | | 30.35 |
| Miscellaneous | Oasis Coffee Shop | 23.38 | |
| Library | | | 23.38 |
| Materials | | 04.00 | |
| Office Supplies | Amazon | 91.82 | |
| Postage/Shipping | Walmart | 25.86 | |
| | US Postal Service | 2.75 | 120.43 |
| Ambulance | | | 120.43 |
| Dues/Fees | National Registry EMT, NAEMSP | 420.00 | |
| Training | LogMeIn.com | 134.25 | |
| Telecommunications | JAMF | 4.00 | |
| Telecommunications | JAMF | 16.00 | |
| Telecommunications | JAMF | 6.00 | |
| Telecommunications | JAMF | 2.00 | |
| Com Supp | Paypal | 8.54 | |
| Operating Supplies | Live Action Safety | 399.88 | |
| Fire | | | 990.67 |
| Uniforms/Equipment | Calla | 14.00 | |
| | Galls | 14.89 | 14 90 |
| Police | | | 14.89 |
| Office Supplies | Iowa Norary Supply, Amazon | 142.17 | |
| Miscellaneous | Muscatine Family Restaurant | 10.00 | |
| | , | 2 | 152.17 |
| Electric | | | |

| Travel Training | Bennigan's, Pancheros, Chipotle, Casey's, Buffalo Wild Wings, Holiday Inn | 268.65 | |
|--------------------------------------|---|--------|----------|
| Op. Equip Maint & Repair | Dwyer Instruments Inc. | 224.04 | |
| | · | | 492.69 |
| Gas | | | |
| Operational Equip & Repair Dues/Fees | Paypal, Products Inc., Amazon APGA Security & Intergrity | 634.73 | |
| Training | Foundation | 395.00 | |
| Training Office Cumplies | Kirkwood Community College | 49.00 | |
| Office Supplies | Walmart | 21.26 | |
| Public Waster | | | 1,099.99 |
| Public Works Training | Virtuaged Cont. Ed. Tours Darks 9. | | |
| Training | Kirkwood Cont. Ed., Iowa Parks & Rec. | 395.00 | |
| Office Supplies | Walmart | 44.00 | |
| Operating Supplies | Walmart, ISA | 146.78 | |
| Miscellaneous | Walmart | 42.77 | |
| | | | 628.55 |
| REC / Aquatic Center | | | |
| Training | Iowa Park and Recreation | 125.00 | |
| Operating Supplies | Walmart | 42.60 | |
| Miscellaneous | State & Federal Poster | 21.42 | |
| Miscellaneous | State & Federal Poster | 21.42 | |
| Miscellaneous | State & Federal Poster | 21.42 | |
| Miscellaneous | State & Federal Poster | 21.42 | |
| Miscellaneous | State & Federal Poster | 21.42 | |
| Miscellaneous | State & Federal Poster | 21.41 | |
| Miscellaneous | State & Federal Poster | 21.41 | |
| Miscellaneous | State & Federal Poster | 21.41 | |
| Miscellaneous | State & Federal Poster | 21.41 | |
| Miscellaneous | State & Federal Poster | 21.41 | |
| | | | 381.75 |
| Statement Total | | | 3,934.87 |

Public Hearings:

1. Public Hearing on Fiscal Year 2021-2022 Annual Budget

Motion by Helm, second by Cummins to open the public hearing at 5:36 p.m. Following the roll call vote the motion passed unanimously.

With no written or oral objections, a motion was made by Cummins, second by Paustian to close the public hearing at 5:38 p.m. Following the roll call vote the motion passed unanimously.

New Business:

1. Resolution No. 032221A: Resolution approving the City of Tipton Fiscal Year 2021-2022 Annual Budget Motion by Cummins, second by Helm to approve Resolution No. 032221A, the resolution approving the City of Tipton Fiscal Year 2021-2022 Annual Budget. Following the roll call vote the motion passed unanimously.

- 2. Resolution No. 032221B: Resolution approving the partial release of retainage for the "James Kennedy Family Aquatic Center Renovation Project" (included in Pay Application No. 9) as recommended by HBK Engineering Motion by Hembry, second by Cummins to approve Resolution No. 032221B, the resolution approving the partial release of retainage for the "James Kennedy Family Aquatic Center Renovation Project" (included in Pay Application No. 9) as recommended by HBK Engineering. Following the roll call vote the motion passed unanimously.
- 3. Resolution No. 032221C: Resolution approving "Attachment and Use Agreement" between the City of Tipton and Windstream Iowa Communications, LLC

Motion by Hembry, second by McNeill to approve Resolution No. 032221C, the resolution approving "Attachment and Use Agreement" between the City of Tipton and Windstream Iowa Communications, LLC. Following the roll call vote the motion passed unanimously.

- 4. Phase I study by Wapsi Valley Archaeology, Inc., regarding grant eligibility for the Greenspace Motion by Hembry, second by Cummins to approve Phase I study by Wapsi Valley Archaeology, Inc., regarding grant eligibility for the Greenspace. (Cost of Phase I is \$3,537.17. 50% would be paid for by CARES grant funds provided by ECIA.) Following the roll call vote the motion passed unanimously.
- 5. ECIA Grant Writing Proposal

Motion by Cummins, second by Helm to approve the grant writing proposal from ECIA with ECIA making this 50/50, up to \$10,000. Following the roll call vote the motion passed unanimously.

6. Energy Cost Adjustment Rate

Motion by Cummins, second by Hembry to go with Option 1 to add 0.0015833 to the energy cost adjustment over 24 months. Following the roll call vote the motion passed unanimously.

7. Tree carver's contract for tiger tree sculptures

Motion by Cummins, second by Hembry to approve Carve R Way's contract for tiger tree sculptures in the amount of \$4,668. Following the roll call vote the motion passed unanimously.

Reports of Mayor/Council/Manager/Department Heads:

1. Finance Director Armstrong gave an update on the City's insurance renewal. Armstrong stated that there was an increase of less than 1%, so therefore, there will be no changes.

Adjourn:

| With no further business to come before the council a motion to adjourn was made by McNeill, second by Cun | nmins. |
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| Following the roll call vote the motion passed unanimously. | |
| Meeting adjourned at 6:06 p.m. | |

| | Mayor |
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| Attest: | |
| Attest: City Clerk | |